



The 28 Material phenomena – The four Great essentials (*Mahābhūta*) – 4 +
 Derived material phenomena (*Upādārūpa*) – 24 = 28

Notes for Rootless Consciousness

❖ (*Dukkha* and *Sukha* in the fifth pair)

- The impact of the object on the first four sense faculties is **weak** and thus the associated feeling is neutral, i.e. **equanimity**.
- But the case of unwholesome-resultant body-consciousness, the object's impact on the body faculty is **strong**, and thus the accompanying feeling is bodily pain (*dukkha*).
- And the feeling associated with wholesome-resultant body-consciousness is bodily pleasure (*sukha*). (CMA – p.41-42)

❖ *Sampaṭicchana*s (two types of receiving consciousness) are accompanied by neutral feeling as it is weak being conditioned by the consciousness with the different base. (*Vibhāvinī*)

❖ *Paññadvārāvajjana* (five-door adverting consciousness) is accompanied by neutral feeling for being weak by **three reasons**: 1) taking new object 2) just one time occurrence
3) conditioning to the consciousness with the different base

❖ *Manodvārāvajjana* (Mind-door adverting consciousness) is accompanied by neutral feeling for being weak by **two reasons**: 1) taking new object
2) conditioning to the consciousness with the different function